



# Ordo Iuris Institute for Legal Culture

**Submission of Data Collection to the  
Office for Democratic Institutions and Human Rights (ODIHR)  
2017 Annual Report on Hate Crimes  
April 2018**

**Submission by:**

Ordo Iuris Institute for Legal Culture

ul. Górnośląska 20/6

00-484 Warsaw

Telephone: +48 22 404 38 50 Fax: 22-127-91-25

biuro@ordoiuris.pl

www.ordoiuris.pl

Twitter: @ordoiuris

Facebook: Instytut na rzecz Kultury Prawnej Ordo Iuris

## Hate crimes against Christians and Christianity in Poland in 2017

### CASE 1

<b>Title</b>	<b>Figure of Jesus Christ Vandalised Twice in Gdańsk</b>
<b>Date, time and location of the incident</b>	January 2017, Gdańsk (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://trojmiasto.onet.pl/gdancscy-policjanci-szukaja-mezczyzny-ktory-dwa-razy-zniszczyl-figurke-jezusa/2jq9g6p">http://trojmiasto.onet.pl/gdancscy-policjanci-szukaja-mezczyzny-ktory-dwa-razy-zniszczyl-figurke-jezusa/2jq9g6p</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration; devastation
<b>Bias indicators</b>	Location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	The figure of Jesus was destroyed twice in a short period of time. Police suspect that it was done by the same person. There is a camera record showing a man who is tearing off a head from the holy figure. However, his face is hardly visible.
<b>Status of the case</b>	The investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 2

<b>Title</b>	<b>Insulting Spectacle “Curse” (“Klątwa”)</b>
<b>Date, time and location of the incident</b>	February 2017, Warsaw (Masovian Voivodeship)
<b>Country</b>	Poland

<b>Source of information</b>	<a href="http://kultura.dziennik.pl/teatr/artykuly/543279,klatwa-spektakl-sledztwo-teatr-powszechny-obrazanie-uczuc-religijnych-nawolywanie-do-zabojstwa.html">http://kultura.dziennik.pl/teatr/artykuly/543279,klatwa-spektakl-sledztwo-teatr-powszechny-obrazanie-uczuc-religijnych-nawolywanie-do-zabojstwa.html</a>  <a href="https://www.tvp.info/29203595/kontrowersyjna-klatwa-w-teatrze-powszechnym">https://www.tvp.info/29203595/kontrowersyjna-klatwa-w-teatrze-powszechnym</a>  <a href="https://www.tvp.info/30986086/zamieszki-przed-teatrem-powszechnym-w-zwiazku-ze-spektaklem-klatwa">https://www.tvp.info/30986086/zamieszki-przed-teatrem-powszechnym-w-zwiazku-ze-spektaklem-klatwa</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings
<b>Bias indicators</b>	Witness perception
<b>Perpetrator(s) (if known)</b>	Teatr Powszechny, artists of the play “Klątwa”
<b>Brief description of incident with bias indicators</b>	The premiere of the play took place in February 2017, in a public theatre. It contains obscene and offensive scenes, with the use of religious symbols and religious figures.
<b>Status of the case</b>	The case is still under the investigation.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 3

<b>Title</b>	<b>Tomb Desecration of Priest Iwanicki</b>
<b>Date, time and location of the incident</b>	February 2017, Rawa Mazowiecka (Łódź Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://rawamazowiecka.naszemiasto.pl/artykul/profanacja-grobu-ks-iwanickiego-w-rawie-maz,4028482,artgal,t,id,tm.html">http://rawamazowiecka.naszemiasto.pl/artykul/profanacja-grobu-ks-iwanickiego-w-rawie-maz,4028482,artgal,t,id,tm.html</a>
<b>Victim(s) involved (number/name)</b>	-----

<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation
<b>Bias indicators</b>	Place and location of the offense
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	At the end of February, unknown perpetrators destroyed the figure of Jesus on a historic grave in which prelate Mieczysław Iwanicki was buried. Vandals flooded the head of Jesus, his figure and part of the gravestone with black paint.
<b>Status of the case</b>	The police have documented the incident and are looking for the perpetrators.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

#### CASE 4

<b>Title</b>	<b>After Attack in Kapino Priest Severy Injured</b>
<b>Date, time and location of the incident</b>	February 2017, Kapino (Pomeranian Voivodeships)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://wpolityce.pl/kryminal/326918-ksiadz-z-kapina-zaatakowany-przez-bandytow-z-licznymi-urazami-przebywa-w-szpitalu">http://wpolityce.pl/kryminal/326918-ksiadz-z-kapina-zaatakowany-przez-bandytow-z-licznymi-urazami-przebywa-w-szpitalu</a> <a href="http://www.niedziela.pl/artukul/27158/Pomorze-Brutalna-napasc-na-ksiedza">http://www.niedziela.pl/artukul/27158/Pomorze-Brutalna-napasc-na-ksiedza</a> <a href="http://www.dziennikbaltycki.pl/wiadomosci/wejherowo/a/zarzuty-dla-zatrzymanych-ws-pobicia-ksiedza-w-kapinie-zdjeciawideo,11799592/">http://www.dziennikbaltycki.pl/wiadomosci/wejherowo/a/zarzuty-dla-zatrzymanych-ws-pobicia-ksiedza-w-kapinie-zdjeciawideo,11799592/</a>
<b>Victim(s) involved (number/name)</b>	The parish priest from the Our Lady of Fatima Church in Kapino
<b>Type of crime(s)</b>	Violent beating; theft
<b>Bias indicators</b>	Victim and witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	In Kapino, the parish priest from the Our Lady of Fatima Church was physically attacked by two perpetrators. He was severely beaten. The perpetrators stole his money (about 20, 000 PLN) and his car. The priest was eventually taken to the hospital by the perpetrators with his own car and left outside the building.

<b>Status of the case</b>	The perpetrators were caught and pleaded guilty, they are charged with robbery, with the punishment up to 3 years of imprisonment.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

**CASE 5**

<b>Title</b>	<b>Burglary of the Hospital's Chapel</b>
<b>Date, time and location of the incident</b>	March 2017, Głogów (Lower Silesian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.gazetalubuska.pl/wiadomosci/glogow/a/wlamal-sie-do-szpitalnej-kaplicy-kilka-minut-pozniej-byl-juz-w-kajdankach-zdjecia,11890440/">http://www.gazetalubuska.pl/wiadomosci/glogow/a/wlamal-sie-do-szpitalnej-kaplicy-kilka-minut-pozniej-byl-juz-w-kajdankach-zdjecia,11890440/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; theft; burglary
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Man, aged 28
<b>Brief description of incident with bias indicators</b>	The incident occurred on Wednesday (March 15) around 6 PM. The duty officer was notified about the burglary and theft that took place. The perpetrator broke into the locker with jewels in the hospital chapel. He took Mass chalices, candlesticks, church bells and other items that are a chapel equipment. He hid them under clothing. When he tried to lift them, he was noticed and caught by the hospital's security guards.
<b>Status of the case</b>	The investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 6

<b>Title</b>	<b>Devastated Shrine in Świerzowa Polska</b>
<b>Date, time and location of the incident</b>	March 2017, Świerzowa Polska (Subcarpathian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://www.terazkrosno.pl/wiadomosci/4640-zdewastowana-kapliczka-w-swierzowej-polskiej-zniszczono-figure-maryi">https://www.terazkrosno.pl/wiadomosci/4640-zdewastowana-kapliczka-w-swierzowej-polskiej-zniszczono-figure-maryi</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Act of vandalism: devastation; attack against places of worship
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Someone had devastated and desecrated the roadside stone chapel of Our Lady of the Rosary at the elementary school. The windows in the door were broken, the interior was destroyed and the plaster statue of Mary was smashed.
<b>Status of the case</b>	Police are looking for perpetrators.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 7

<b>Title</b>	<b>Devastation of the Church Interior in Zielona Góra</b>
<b>Date, time and location of the incident</b>	March 2017, Zielona Góra (Lubusz Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.gazetalubuska.pl/wiadomosci/zielona-gora/a/zdewastowali-wnetrze-kosciola-w-zielonej-gorze-czesc-wandali-juz-zlapana,11937775/">http://www.gazetalubuska.pl/wiadomosci/zielona-gora/a/zdewastowali-wnetrze-kosciola-w-zielonej-gorze-czesc-wandali-juz-zlapana,11937775/</a>

<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Three male perpetrators
<b>Brief description of incident with bias indicators</b>	The demolition of the interior of the church in Zielona Góra occurred on Thursday, March 30, around 2:30 PM. Three men entered the church. The perpetrators overturned the benches and damaged the altar. Vandals were noticed by the nun who notified the police.
<b>Status of the case</b>	Two men have already been detained, one of them was known police officials before. The investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 8

<b>Title</b>	<b>The Statue of Christ in Oliwa Destroyed</b>
<b>Date, time and location of the incident</b>	March 2017, Gdańsk (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://www.trojmiasto.pl/wiadomosci/Zniszczono-figure-Chrystusa-w-Oliwie-n111111.html">https://www.trojmiasto.pl/wiadomosci/Zniszczono-figure-Chrystusa-w-Oliwie-n111111.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation; vandalism
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----

<b>Brief description of incident with bias indicators</b>	A statue of Christ, which was in the chapel at Czyżewskiego street in Oliwa (Gdańsk), was smashed and destroyed by an unknown perpetrator.
<b>Status of the case</b>	Police is looking for the perpetrator.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 9

<b>Title</b>	<b>A Painting of Jesus Christ Vandalised</b>
<b>Date, time and location of the incident</b>	April 2017, Piła (West Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://telewizjarepublika.pl/pila-akt-wandalizmu-w-kosciele-pomazano-farba-obraz-jezusa,47043.html">http://telewizjarepublika.pl/pila-akt-wandalizmu-w-kosciele-pomazano-farba-obraz-jezusa,47043.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration; devastation
<b>Bias indicators</b>	Witness perception, Grafitti
<b>Perpetrator(s) (if known)</b>	31-year-old man
<b>Brief description of incident with bias indicators</b>	A painting of Jesus in the church in Piła was devastated with black spray.
<b>Status of the case</b>	The perpetrator was caught by the police.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----



## CASE 10

<b>Title</b>	<b>Chapel Devastated by Vandals in Górecko Kościelne</b>
<b>Date, time and location of the incident</b>	April 2017, Górecko Kościelne (Lublin Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.kurierzamojski.pl/wiadomosci/wandale-zdewastowali-kapliczke-na-wodzie-w-gorecku-koscielnym/">http://www.kurierzamojski.pl/wiadomosci/wandale-zdewastowali-kapliczke-na-wodzie-w-gorecku-koscielnym/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	The chapel was anointed by unknown perpetrator. There was broken window and stairs leading to it were vandalized.
<b>Status of the case</b>	-----
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 11

<b>Title</b>	<b>Faecals and Fish's Head in a Church Stoup</b>
<b>Date, time and location of the incident</b>	April 2017, Gdańsk (Pomeranian Voivodeship)
<b>Country</b>	Poland

<b>Source of information</b>	<a href="https://www.tvp.info/30058341/fekalia-i-rybie-glowy-w-kropielnicy-dwoch-nastolatkow-sprofanowalo-kosciol">https://www.tvp.info/30058341/fekalia-i-rybie-glowy-w-kropielnicy-dwoch-nastolatkow-sprofanowalo-kosciol</a> <a href="https://www.wprost.pl/kraj/10051772/Chuliganski-wybryk-w-kosciele-Fekalia-i-glowy-ryb-w-naczyniu-z-woda-swiecona.html">https://www.wprost.pl/kraj/10051772/Chuliganski-wybryk-w-kosciele-Fekalia-i-glowy-ryb-w-naczyniu-z-woda-swiecona.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Two 16-year-old boys
<b>Brief description of incident with bias indicators</b>	Two 16-year-old boys broke into the church and put faecals and heads of fish in a stoup. They were trying to escape but the police managed to capture them.
<b>Status of the case</b>	The perpetrators were caught. Court proceeding is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 12

<b>Title</b>	<b>Insulting Exhibition in Istebna</b>
<b>Date, time and location of the incident</b>	May 2017, Istebna (Silesian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://niezalezna.pl/98238-obrzydliwa-prowokacja-w-istebnej-obrazu-uczuc-religijnych-i-karykatury-politykow-pis">http://niezalezna.pl/98238-obrzydliwa-prowokacja-w-istebnej-obrazu-uczuc-religijnych-i-karykatury-politykow-pis</a> <a href="http://kultura.dziennik.pl/news/artykuly/549214,kaczynski-w-slipach-obraz-galeria-kukuczka-wystawa.html">http://kultura.dziennik.pl/news/artykuly/549214,kaczynski-w-slipach-obraz-galeria-kukuczka-wystawa.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings

<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	The owner of the Gallery Kukuczka, Jan Kukuczka and the artist Piotr Jakubczak
<b>Brief description of incident with bias indicators</b>	There was an exhibition of pictures in the Gallery Kukuczka in Istebna that showed e.g. Jarosław Kaczyński wearing underwear in colour of the Polish flag and standing next to the cross and a parody of Pieta with Beata Szydło and priest Tadeusz Rydzyk.
<b>Status of the case</b>	The owner of the gallery said that he didn't see the exhibition before but when he realised what it presented, he ordered it to be removed. He also assured that there would be an official apology on the website.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 13

<b>Title</b>	<b>Vandals Destroyed the Cross in Zakliczyn</b>
<b>Date, time and location of the incident</b>	May 2017, Zakliczyn (Lesser Poland Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.gazetakrakowska.pl/wiadomosci/tarnow/a/wandale-zniszczyli-krzyz,12123854/">http://www.gazetakrakowska.pl/wiadomosci/tarnow/a/wandale-zniszczyli-krzyz,12123854/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Vandalism; desecration; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Someone turned over a historic chapel, which stood on a private plot from the nineteenth century. The figure lay on the grass and one corner of the upper cornice was lost.
<b>Status of the case</b>	Police started an investigation.

<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 14

<b>Title</b>	<b>Vulgar Inscriptions on Tombstones of Local Cemetery</b>
<b>Date, time and location of the incident</b>	June 2017, Gdynia (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.dziennikbaltycki.pl/wiadomosci/gdynia/a/wojna-na-cmentarzu-witominskim-w-gdyni-wulgarne-napisy-na-nagrobkach-i-kwiaciarni,12216415/">http://www.dziennikbaltycki.pl/wiadomosci/gdynia/a/wojna-na-cmentarzu-witominskim-w-gdyni-wulgarne-napisy-na-nagrobkach-i-kwiaciarni,12216415/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Vulgar inscriptions appeared in the second half of June on two tombstones at the Witomińskim Cemetery in Gdynia, as well as at a nearby florist, run for decades by a local family. Vandals have devastated their home and family tombstone.
<b>Status of the case</b>	The investigation is ongoing and the perpetrators are still unknown.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 15

<b>Title</b>	<b>Insulting Inscriptions on the Church in Łódź</b>
<b>Date, time and location of the incident</b>	June 2017, Łódź (Łódź Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.dzienniklodzki.pl/na-sygnale/a/policjanci-z-lodzi-zatrzymali-podejrzanym-o-zniszczenie-elewacji-kosciola-przy-ulicy-sienkiewicza,12238998/">http://www.dzienniklodzki.pl/na-sygnale/a/policjanci-z-lodzi-zatrzymali-podejrzanym-o-zniszczenie-elewacji-kosciola-przy-ulicy-sienkiewicza,12238998/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Vandalism, damage to property, attack against places of worship; desecration; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Three young men aged 23 and 25 years old
<b>Brief description of incident with bias indicators</b>	Three young men devastated the church wall at Sienkiewicza Street in Łódź. They placed vulgar inscriptions on the building wall and drawings offending religious feelings.
<b>Status of the case</b>	Detainees heard tips and information about downloads and names of religious religions. They face punishment up to 5 years in prison.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 16

<b>Title</b>	<b>Mockery of Saints During Spectacle in Warszawa</b>
<b>Date, time and location of the incident</b>	July 2017, Warszawa (Masovian Voivodeship)
<b>Country</b>	Poland

<b>Source of information</b>	<a href="http://www.pch24.pl/kpina-ze-sw--marii-magdaleny--gender-i-dziecko-w-szpilkach-w-teatrze-wspolfinansowanym-przez-resort.53011.i.html">http://www.pch24.pl/kpina-ze-sw--marii-magdaleny--gender-i-dziecko-w-szpilkach-w-teatrze-wspolfinansowanym-przez-resort.53011.i.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Teatr Dramatyczny, artists and screenwriter connected with the spectacle "Kinky Boots"
<b>Brief description of incident with bias indicators</b>	On the stage of the Warsaw Drama Theatre, a performance about so-called drag queens, men who dress up as women and offer themselves to men in public. In the propaganda and extreme ideological "art" Fri "Kinky Boots" was also used to play a few-year-old boy. The child was forced to appear in high heels. Apart from that, the figure of the saint Mary Magdalene was also mocked.
<b>Status of the case</b>	-----
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 17

<b>Title</b>	<b>Profanation of the Blessed Sacrament in Starachowice</b>
<b>Date, time and location of the incident</b>	July 2017, Starachowice (Świętokrzyskie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://prawy.pl/54224-profanacja-najswietszego-sakramentu-komunie-przesypali-do-reklamowki-a-wodke-pili-z-kielicha-mszalnego-zobacz-wideo/">http://prawy.pl/54224-profanacja-najswietszego-sakramentu-komunie-przesypali-do-reklamowki-a-wodke-pili-z-kielicha-mszalnego-zobacz-wideo/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration

<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Two men aged 37 and 43
<b>Brief description of incident with bias indicators</b>	The desecration of the Blessed Sacrament took place in the church of Our Lady of Perpetual Help in Starachowice. Two men pulled the chalice from the tabernacle, then drank the alcohol they brought. The police from Starachowice intervened.
<b>Status of the case</b>	Police started an investigation.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 18

<b>Title</b>	<b>Vandals Destroyed Pieta in Warszawa</b>
<b>Date, time and location of the incident</b>	July 2017, Warszawa (Masovian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://dorzczy.pl/kraj/35385/Warszawa-Wandale-zniszczyli-Piete-przy-kosciele-ojcow-kapucynow.html">https://dorzczy.pl/kraj/35385/Warszawa-Wandale-zniszczyli-Piete-przy-kosciele-ojcow-kapucynow.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Act of vandalism: desecration; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	The perpetrators damaged the figure of the Mother of God in the night, located in the niche between the church of the Capuchin fathers at Miodowa street and the building of the Ministry of Health. Pieta was set just after the end of World War II. Pieta rolled over to the left and hit the wall behind her. As a result of the impact, the head of Mary was damaged.
<b>Status of the case</b>	The investigation is ongoing and the perpetrators are still unknown.

<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 19

<b>Title</b>	<b>Burglary of a Church in Suwałki</b>
<b>Date, time and location of the incident</b>	August 2017, Suwałki (Podlaskie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://kuriersuwalski.pl/na-sygnale/2205-suwalki-kosciol-wlamanie-matki-bozej-milosierdzia">http://kuriersuwalski.pl/na-sygnale/2205-suwalki-kosciol-wlamanie-matki-bozej-milosierdzia</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; devastation; burglary
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Unknown
<b>Brief description of incident with bias indicators</b>	The incident occurred in the night from Sunday to Monday. The perpetrators knocked out to get inside the church and devastated various objects. Among others, the figure of Jan Bosko was destroyed. The total value of losses is estimated for approximately 11.000 PLN. Preliminary findings from the police show that nothing was lost from the church.
<b>Status of the case</b>	The local police are looking for the perpetrators of the burglary. The investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----



## CASE 20

<b>Title</b>	<b>Third Burglary of the Church in Lubań</b>
<b>Date, time and location of the incident</b>	August 2017, Lubań (Podlaskie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.lubanski.eu/okradli-kosciol-sw-jadwigi-w-lubaniu-2/">http://www.lubanski.eu/okradli-kosciol-sw-jadwigi-w-lubaniu-2/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; devastation; burglary; theft
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Two men aged 18 and 19
<b>Brief description of incident with bias indicators</b>	Two residents of Lubań, broke inside the church of St. Jadwiga in Lubań and stole the treasuries with the donations of the faithful for the church.
<b>Status of the case</b>	Perpetrators were detained. In the course of the proceedings, the officers recovered the stolen box with a part of the donations. The perpetrators heard the charges and are facing up to 10 years of imprisonment.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 21

<b>Title</b>	<b>Desecration of the Church in Lasówka</b>
<b>Date, time and location of the incident</b>	August 2017, Lasówka (Lower Silesian Voivodeship)
<b>Country</b>	Poland

<b>Source of information</b>	<a href="http://swidnica.gosc.pl/doc/4150121.Profanacja-kosciola-w-Lasowce">http://swidnica.gosc.pl/doc/4150121.Profanacja-kosciola-w-Lasowce</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship, desecration, devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Unknown perpetrators demolished a sacred object. The auxiliary tabernacle was destroyed. They stole the consecrated Host from the monstrance in the main tabernacle, as well as the relics of St. Anthony and the eighteenth century mass chalice.
<b>Status of the case</b>	Police started an investigation.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 22

<b>Title</b>	<b>Vandals Destroyed the Facade of the Evangelical Chapel in Biała Piska</b>
<b>Date, time and location of the incident</b>	August 2017, Biała Piska (Warmian - Masurian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://pisz.wm.pl/488541,Sprawcy-profanacji-kaplicy-w-Bialej-Piskiej-ukarani.html#axzz59iT8MHM0">http://pisz.wm.pl/488541,Sprawcy-profanacji-kaplicy-w-Bialej-Piskiej-ukarani.html#axzz59iT8MHM0</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation; vandalism
<b>Bias indicators</b>	Place and location of the offense, witness perception

<b>Perpetrator(s) (if known)</b>	Inhabitants of Biała Piska aged 23 and 25
<b>Brief description of incident with bias indicators</b>	Vandals broke off from the building of the chapel a plaque informing about the fact that there is therapy in the building for people with disabilities and those in need. On the facade, under the cross, someone painted offensive drawings.
<b>Status of the case</b>	The perpetrators were found guilty and fined, the obligation to repair the damage by paying the amount of PLN 4,000.00 to the Evangelical-Augsburg parish in Pisz. In addition, the convicts were burdened with court costs.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 23

<b>Title</b>	<b>Theft of Dead Corpses in Pomerania</b>
<b>Date, time and location of the incident</b>	September, 2017, Pierwoszyn (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://wiadomosci.gazeta.pl/wiadomosci/7,114883,22402453,kolejna-kradziez-zwlok-na-pomorz-poprzednie-wciaz-niewyjasnione.html">http://wiadomosci.gazeta.pl/wiadomosci/7,114883,22402453,kolejna-kradziez-zwlok-na-pomorz-poprzednie-wciaz-niewyjasnione.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; devastation; theft
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Unknown
<b>Brief description of incident with bias indicators</b>	"Dziennik Bałtycki" reports that on Wednesday morning the police in Puck received information that one of the family tombs at the municipal cemetery in Pierowszyn (Kosakowo) was completely devastated and destroyed.
<b>Status of the case</b>	The matter is being investigated by the police.

<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 24

<b>Title</b>	<b>Graves Desecration as a Birthday Party</b>
<b>Date, time and location of the incident</b>	September 2017, Zbrostawice (Silesian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://natemat.pl/217907,chtiala-zrobic-prezent-chlopakowi-wiec-poszla-na-cmentarz-teraz-nie-znajduje-slow-jak-usprawiedliwic-swoj-czyn">http://natemat.pl/217907,chtiala-zrobic-prezent-chlopakowi-wiec-poszla-na-cmentarz-teraz-nie-znajduje-slow-jak-usprawiedliwic-swoj-czyn</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration; devastation; act of vandalism
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Three students
<b>Brief description of incident with bias indicators</b>	An act of vandalism and desecration of the grave occurred at the cemetery in Zbrostawice. A pair of high school students desecrated the grave and were lying on it. The girl also destroyed a figurine of Christ and climbed on the cross. The high school student decided to "celebrate" together with her boyfriend his birthday. Everything was photographed by his 18-year-old brother. Photos from this "celebration" were noticed to social networking sites, to the police and management of the school, which is attended by one of the teenagers.
<b>Status of the case</b>	The investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 25

<b>Title</b>	<b>Thefts at the Churches in Drohiczyn</b>
<b>Date, time and location of the incident</b>	October 2017, Drohiczyn (Podlasie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.podlasie24.pl/drohiczyn/region/w-drohiczynie-okradziono-koscielne-skarbony-22b4e.html">http://www.podlasie24.pl/drohiczyn/region/w-drohiczynie-okradziono-koscielne-skarbony-22b4e.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation; theft
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Unknown
<b>Brief description of incident with bias indicators</b>	On Sunday, October 1st, several thefts took place in local churches in Drohiczyn. In the cathedral, the treasures were broken and their contents removed. The same incident happened in the church of All Saints at the Monastery of the Benedictine Sisters, where unknown perpetrators opened and stole the treasures. Only in the post-Franciscan church, the cans with donations were left unharmed. The value of the thieves' loot is unknown.
<b>Status of the case</b>	The investigation is ongoing and the perpetrators are still unknown.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 26

<b>Title</b>	<b>A Plaque Commemorating the Victims of the Smolensk Catastrophe Destroyed.</b>
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<b>Date, time and location of the incident</b>	October 2017, Gdynia (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://wiadomosci.gazeta.pl/wiadomosci/7,114883,22580776,gdynia-zniszczono-upamietnienie-ofiar-smolenskich-popekana.html">http://wiadomosci.gazeta.pl/wiadomosci/7,114883,22580776,gdynia-zniszczono-upamietnienie-ofiar-smolenskich-popekana.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration of graves; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	During the night between Saturday and Sunday, the duty officer of the Police Station in Gdynia Karwin obtained information that at one of the churches in Gdynia Karwin a cross which is part of the Smolensk Epitaph was damaged. From the information provided, the unknown perpetrator tore a metal cross attached to the wall of the church, or dropped it near the place where it was originally located.
<b>Status of the case</b>	The investigation is ongoing. So far the collected information and the findings led to the detention of a 20-year-old Gdynia resident suspected of this crime.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	Incident caused an outrage among a local community.

## CASE 27

<b>Title</b>	<b>Thieves Devastated the Tombstone</b>
<b>Date, time and location of the incident</b>	October 2017, Gdańsk (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://www.trojmiasto.pl/wiadomosci/Okradziono-grob-na-Cmentarzu-Lostowickim-n117589.html">https://www.trojmiasto.pl/wiadomosci/Okradziono-grob-na-Cmentarzu-Lostowickim-n117589.html</a>

<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Vandalism; devastation; theft; desecration
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Unknown perpetrators dismantled and removed fragments of one of the tombs found on the Łostowicki cemetery.
<b>Status of the case</b>	Police started an investigation.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 28

<b>Title</b>	<b>Devastation of the Cemetery in Gdańsk.</b>
<b>Date, time and location of the incident</b>	October 2017, Gdańsk (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://gdansk.tvp.pl/34406934/dewastacja-nagrobka-w-gdanskukokoszkach">https://gdansk.tvp.pl/34406934/dewastacja-nagrobka-w-gdanskukokoszkach</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Vandalism; desecration; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Unknown perpetrator had devastated the tomb at the parish cemetery in Gdańsk Kokosзки. The tombstone is broken, but the coffin with the body has not been stolen.

<b>Status of the case</b>	Investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 29

<b>Title</b>	<b>Vandalism in the Church in Śrem</b>
<b>Date, time and location of the incident</b>	October 2017, Śrem (Wielkopolskie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://naszsrem.pl/akt-wandalizmu-w-kosciele-parafii-pw-bl-michala-kozala-w-sremie/">https://naszsrem.pl/akt-wandalizmu-w-kosciele-parafii-pw-bl-michala-kozala-w-sremie/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation; vandalism
<b>Bias indicators</b>	Place and location of the offense, witness perception, graffiti
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Perpetrators sprayed the entrance door to the church by drawing a pentagram and the inscription "Say 10".
<b>Status of the case</b>	Investigation is ongoing.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

## CASE 30



<b>Title</b>	<b>Burglary and Theft at the Church in Klimontów</b>
<b>Date, time and location of the incident</b>	October 2017, Klimontów (Świętokrzyskie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.echodnia.eu/swietokrzyskie/wiadomosci/sandomierz/a/wlamywacz-w-kosciele-w-klimontowie-nagrała-go-kamera-wideo,12614444/">http://www.echodnia.eu/swietokrzyskie/wiadomosci/sandomierz/a/wlamywacz-w-kosciele-w-klimontowie-nagrała-go-kamera-wideo,12614444/</a>  <a href="http://www.echodnia.eu/swietokrzyskie/wiadomosci/sandomierz/a/wlamywacz-w-kosciele-w-klimontowie-nagrała-go-kamera-wideo,12614444/">http://www.echodnia.eu/swietokrzyskie/wiadomosci/sandomierz/a/wlamywacz-w-kosciele-w-klimontowie-nagrała-go-kamera-wideo,12614444/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration; devastation.
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	The perpetrator broke into a can, to which the parishioners donated for the needs of the temple. Ap. 200 PLN were stolen from the treasury
<b>Status of the case</b>	Police started an investigation. A 34-year-old man was detained.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 31

<b>Title</b>	<b>Desecration of the Chapel in Stary Garbów</b>
<b>Date, time and location of the incident</b>	October 2017, Stary Garbów (Świętokrzyskie Voivodeship)
<b>Country</b>	Poland

<b>Source of information</b>	<a href="https://ekai.pl/stary-garbow-nieznani-sprawcy-zbezczerwili-kaplice/">https://ekai.pl/stary-garbow-nieznani-sprawcy-zbezczerwili-kaplice/</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings; desecration; devastation
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----
<b>Brief description of incident with bias indicators</b>	Burglaries desecrated the chapel of the Holy Virgin and St. Józef the Worker in the village of Stary Garbów, belonging to the Góry Wysockie parish. Among others, there was destroyed the statue of the Mother of God and the glass liturgical vessels.
<b>Status of the case</b>	The investigation is ongoing and the perpetrators are still unknown
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 32

<b>Title</b>	<b>Profaning Use of the Words of the Prayer</b>
<b>Date, time and location of the incident</b>	November 2017, Kraków (Lesser Poland Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://www.pch24.pl/modlitwa-do-ojca-jaroslawa--niedzielne-smieszkowanie-w-rmf-fm-.56418,i.html">http://www.pch24.pl/modlitwa-do-ojca-jaroslawa--niedzielne-smieszkowanie-w-rmf-fm-.56418,i.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings during a radio broadcast
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	-----

<b>Brief description of incident with bias indicators</b>	On Sunday morning, there was a parody of the Lord's prayer on RMF FM radio. The radio station decided to sneer at Jaroslaw Kaczynski's politics using the words of the "Our Father" prayer for this purpose.
<b>Status of the case</b>	-----
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----

### CASE 33

<b>Title</b>	<b>Cemetery of St. Cross Destroyed by Vandals</b>
<b>Date, time and location of the incident</b>	December 2017, Gniezno (Wielkopolskie Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="http://naszemiasto.pl/artykul/cmentarz-sw-krzyza-zniszczony-przez-dwoch-wandali,4346209,artgal,t,id,tm.html">http://naszemiasto.pl/artykul/cmentarz-sw-krzyza-zniszczony-przez-dwoch-wandali,4346209,artgal,t,id,tm.html</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation;
<b>Bias indicators</b>	Place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	Boys aged 13 and 17
<b>Brief description of incident with bias indicators</b>	Two teenagers profaned the cemetery of St. Cross in the gutter. The perpetrators came to the cemetery and threw candles and flower pots there, knocked over several grave plates and wooden crosses.
<b>Status of the case</b>	The perpetrators were detained. The 13-year-old will now answer for his deed before a family court, while the 17-year-old spent the night in police custody for profaning the resting place of the dead and for destroying property.
<b>Response of local authorities</b>	-----

<b>Impact on the victim(s) and the community</b>	-----
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### CASE 34

<b>Title</b>	<b>The Statue of Little Jesus Stolen from the Christmas Nativity Scene in Poznan.</b>
<b>Date, time and location of the incident</b>	December 2017, Gdańsk (Pomeranian Voivodeship)
<b>Country</b>	Poland
<b>Source of information</b>	<a href="https://wpolityce.pl/spoleczenstwo/372578-jak-tak-mozna-skradziono-figure-jezusa-z-bozonarodzeniowej-szopki-w-poznaniu-wandale-zniszczyli-pozostale-elementy">https://wpolityce.pl/spoleczenstwo/372578-jak-tak-mozna-skradziono-figure-jezusa-z-bozonarodzeniowej-szopki-w-poznaniu-wandale-zniszczyli-pozostale-elementy</a>
<b>Victim(s) involved (number/name)</b>	-----
<b>Type of crime(s)</b>	Insult of religious feelings in a place of worship; desecration; devastation
<b>Bias indicators</b>	Time, place and location of the offense, witness perception
<b>Perpetrator(s) (if known)</b>	The perpetrators are unknown.
<b>Brief description of incident with bias indicators</b>	The holy figures from nativity scene were vandalised.
<b>Status of the case</b>	The case reported to the police.
<b>Response of local authorities</b>	-----
<b>Impact on the victim(s) and the community</b>	-----